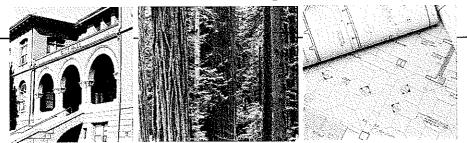


### Improving Lives, Reducing Risks



### **Asbestos and Lead Sampling**

City of Santa Barbara Mission Creek, Mason, Cota & Chapala Street Bridges Santa Barbara, California

Project No. CSB25426

### Prepared for:

Frank Cunningham City of Santa Barbara 630 Garden Street Santa Barbara, California 93101

### Prepared by:

Navid Salari RGA Environmental, Inc. 18662 MacArthur Blvd. Suite 330 Irvine, CA 92612 (949)428-7060

Report prepared by:

Report reviewed by:

Project Manager

Navid Salari

Steve Rosas

www.rgaenv.com

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- 1. Asbestos Laboratory Analysis Results and Chain of Custody
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- 3. Site Inspector Certificate

#### 1. EXECUTIVE SUMMARY

The following is a report of limited asbestos and lead sampling conducted by Ruben Biglarian a California Certified Asbestos Consultant and Lead Certified by Department of Public Health (DPH) and Kumar Gunaratna a California Certified Site Surveillance Technician with RGA Environmental, Inc. (RGA). The sampling was conducted on August 24, 2010 in Santa Barbara, California.

A total of nine (9) bulk samples of suspect asbestos-containing materials (ACMs) were collected during the site inspection. Asbestos was not detected in any of the materials sampled.

A total of eleven (11) samples of paint were collected to be analyzed for lead content. The following samples contain lead above the federal standard of 5,000 parts per million (ppm) and are considered Lead-Based Paint (LBP):

- Sample number L3, green paint on 12" metal pipe drain at Mason bridge
- Sample number L4, green paint on cross braces throughout
- Sample number L5, white paint on gas pipe

The following samples contain lead below the federal standard and are considered Lead-containing paint (LCP):

- Sample number L2, white paint on wood at Mason bridge
- Sample number L6 & L7, gray paint on metal at Chapala bridge
- Sample number L8, white paint on wood at Cota bridge
- Sample number L-10, gray paint on concrete at Cota bridge
- Sample number L11, black paint on metal at west Cota bridge

Laboratory results indicate that sample number L-1 and L-9 were below the detection limit of 40 ppm.

#### 2. SCOPE OF WORK

The scope of the survey was as follows:

- Conduct asbestos and lead sampling at Mission Creek, Mason, Cota and Chapala Street bridges in Santa Barbara, California.
- Collect a representative number of samples of suspect ACMs following the National Emissions Standards for Hazardous Air Pollutants (NESHAPS) protocol for sample collection. Asbestos bulk samples were analyzed using polarized light microscopy (PLM) in accordance with Environmental Protection Agency's (EPA) July 1993 method for the determination of asbestos in bulk building materials - EPA 600/R-93/116.

- Collect bulk paint chip samples of paint suspected to be lead containing, and analyze by Flame Atomic Absorption (EPA-7420).
- Submit a written report, including project summary, notes and analytical results.

#### 3. METHODS AND SAMPLING STRATEGY

### Visual Inspection

Accessible and visible materials were visually inspected using the methods presented in the Federal Asbestos Hazard Emergency Response Act (AHERA) regulations (40 CFR, Part 763) as a guideline. AHERA was originally only applicable to schools; however State and Federal Occupational Safety and Health Administration (OSHA) have adopted the AHERA sampling methodology for all buildings subject to demolition or renovation.

Demolition of bridge components was not performed to access hidden materials. Consequently, unidentified ACMs may be hidden. RGA makes no warranty as to the possible existence or absence of such materials or to their evaluation in respect to asbestos content.

#### **Bulk Sampling of Asbestos**

Bulk samples of suspect ACMs were collected from each homogeneous material. A homogeneous material is defined as a surfacing material, thermal system insulation, or miscellaneous material that is similar in size, color, texture and age of construction. Examples of homogeneous materials include:

The bridges were visually inspected for the presence of suspect materials. As accessible materials were identified, bulk samples were obtained with the aid of a coring device or other hand tool and placed into individual sample containers. Each sample was given a discrete identification number and recorded on field notes as well as chain-of-custody forms.

Please refer to Appendix 1 for laboratory analytical results and chain-of-custody.

#### **Lead Paint Sampling**

Paint samples were collected using a hand scraper and were placed into individual sampling containers. Each sample was provided a discrete sample number and was recorded on a chain-of-custody form.

Please refer to Appendix 2 for laboratory analytical results and chain-of-custody.

#### **Bulk Sample Analysis - Asbestos**

Asbestos samples were transported under chain-of-custody procedures to L.A Testing in Garden Grove, California. L.A. Testing is a laboratory accredited by the National Institute of Standards and Technology's National Voluntary Laboratory Accreditation Program (NVLAP).

All samples were analyzed using PLM techniques in accordance with a methodology approved by the U.S. EPA. As set forth in the Code of Federal Regulations (CFR), 40 CFR Part 763, Appendix A to Subpart F, Section 1.2 and 1.7.2.4, the lower limit of reliability detection for asbestos using the PLM method is approximately one percent (1%) by volume. State of California Occupational Health and Safety (Cal-OSHA) defines asbestos containing construction materials (ACCM) as those materials having an asbestos content of greater than one tenth of one percent (>0.1%).

When None Detected (ND) appears in this report, it should be interpreted as meaning no asbestos was observed in the sample material above the reliable limit of detection for the PLM method.

Note: under EPA assessment criteria, if a single sample of homogeneous material tests positive for asbestos, then the entire homogeneous material is considered to be asbestos containing.

#### Paint Sample Analysis - Lead Paint

The samples were transported under chain-of-custody procedures to LA Testing. LA Testing is accredited by the American Industrial Hygiene Association's (AIHA's) Environmental Lead Laboratory Accreditation Program (ELLAP) for the analysis of lead in paint chips, dust wipes, and/or soil.

The samples were analyzed for lead content using the Flame Atomic Absorption spectroscopy (FLAA) in accordance with EPA Method SW846-7420. When "<" appears in the lead sample report, it should be interpreted as meaning below analytical detection limit and no lead was detected in the paint sample.

#### 4. ASBESTOS RESULTS

During the RGA site visit on August 24, 2010, a total of nine (9) samples of suspect ACM were collected in accessible street bridges. The following table presents the general sample locations and results.

Asbestos Bulk Sampling Results (PLM EPA 600, Analysis)

| Sample<br>Number | Material Description | Material Location               | Result        |
|------------------|----------------------|---------------------------------|---------------|
| 1A               | Gray concrete        | Mason Bridge, foundation, east  | None Detected |
| 1 <b>B</b>       | Gray concrete        | Mason Bridges, foundation, west | None Detected |
| 1C               | Gray concrete        | Mason Bridge, foundation, north | None Detected |
| 2A               | Concrete/grout       | Chapala bridge, west            | None Detected |
| 2B               | Concrete/grout       | Chapala bridge, east            | None Detected |
| 2C               | Concrete/grout       | Chapala bridge, east            | None Detected |

| 3A | Concrete W. Cota bridge, east |                       | None Detected |
|----|-------------------------------|-----------------------|---------------|
| 3B | Concrete                      | W. Cota bridge, north | None Detected |
| 3A | Concrete                      | W. Cota bridge, south | None Detected |

Laboratory results indicate that asbestos was not detected in any of the materials sampled.

Asbestos-Containing Materials (ACM) is defined as materials containing asbestos in an amount greater than 1% by weight.

### 5. LEAD RESULTS

A total of eleven (11) paint samples were collected from the various bridges components where peeling paint or damage materials was observed during the site visit. The following table presents the paint color, general sample locations and lead content:

Lead Paint Sampling Results (EPA, SW846-7420)

| Sample<br>Number                   | Paint<br>Color                              | Substrate            | Material Location                    | Lead concentration ppm |
|------------------------------------|---------------------------------------------|----------------------|--------------------------------------|------------------------|
| L-1                                | Red                                         | Concrete             | Mason bridge, street curb            | <40                    |
| L-2                                | White                                       | Wood                 | Mason bridge                         | 2,200                  |
| L-3                                | -3 Green Metal Mason bridge, 12" drain pipe |                      | 120,000*                             |                        |
| L-4                                | Green                                       | Metal                | Mason bridge, cross brace            | 84,000*                |
| L-5                                | White                                       | Metal                | Mason bridge, 3" pas pipe, west side | 13,000*                |
| L-6                                | Gray                                        | Metal                | Chapala bridge, cross braces         | 710                    |
| L-7                                | Gray                                        | Metal                | Chapala street bridge                | 2,000                  |
| L-8                                | White                                       | Wood                 | W. Cota bridge, fence                | 48                     |
| L-9                                | Gray                                        | Concrete             | W. Cota bridge, siding               | <40                    |
| L-10 Gray Concrete W. Cota bridge, |                                             | W. Cota bridge, east | 68                                   |                        |
| L-11                               | Black                                       | Metal                | W. Cota bridge, railing              | 140                    |

ppm = Parts per million

Laboratory results indicate that the following samples contain lead above the federal standard of 0.5% by weight or 5,000 Parts Per million (ppm) and are considered Lead-Based Paint (LBP):

- Sample number L3, green paint on 12" metal pipe drain at Mason bridge
- Sample number L4, green paint on cross braces throughout
- Sample number L5, white paint on gas pipe
- \* Lead-based paint (LBP) refers to paint or other surface coating that contain an amount of lead equal to, or in excess of 5,000 parts per million. Title 17, California Code of Regulations.

The following samples contain lead below the federal standard and are considered lead-containing paint (LCP):

- Sample number L2, white paint on wood at Mason bridge
- Sample number L6 & L7, gray paint on metal at Chapala bridge
- Sample number L8, white paint on wood at Cota bridge
- Sample number L-10, gray paint on concrete at Cota bridge
- Sample number L11, black paint on metal at west Cota bridge

Lead-containing paint (LCP) is any detectable amount of lead less than 5,000 Parts Per Million (ppm). California Code of Regulations, Title 8, Section 1532.1. Lead.

Laboratory results indicate that sample number L-1 and L-9 were below the detection limit of 40 ppm.

#### 6. REGULATORY REQUIREMENTS

#### Lead

Impacting lead or lead-containing materials either through repair, maintenance, renovation or demolition activities triggers numerous regulations enforced by such agencies as OSHA (worker protection), EPA (environmental exposure, transportation and disposal), and California Department of Public Health (DPH). The Contractor shall comply with all applicable federal, state and local regulations.

Listed below are the lead paint regulations that apply if the paint is removed:

• The Consumer Product Safety Commission (CPSC) has set a maximum limit of 600 ppm in paint used for residential purposes. The Department of Housing and Urban Development (HUD) requires abatement of lead hazards involving paint in concentrations exceeding 5,000 ppm.

- California OSHA enforces the Lead in Construction Standard in Title 8 CCR 1532.1. The scope covers construction work where employees may be exposed to lead at concentrations equal to or exceeding 0.06% lead dry weight (600 ppm) during such activities as demolition, removal, surface preparation for re-painting, renovation, clean-up and routine maintenance. The OSHA specified method of compliance includes respiratory protection, protective clothing and equipment, housekeeping, hygiene facilities, medical surveillance, and training, among other requirements.
- California Department of Public Health (DPH) has developed regulations for accreditation, certification, and work practices for lead-based paint and lead hazards (Title 8 CCR, Division 1, Chapter 8).
- The Contractor shall create waste streams and perform all appropriate waste stream testing as required by the regulations. The Contractor shall collect composite and representative samples per waste stream. Testing is considered part of the work and shall be included in the Contractor bid. Testing shall include, but is not limited to, Total Threshold Limit Concentration (TTLC), Soluble Threshold Limit Concentrations (STLC), Toxicity Characteristic Leaching Procedure (TCLP), and any test deemed necessary by the disposal facility (s). Waste steam testing shall be completed for each identified waste stream and additionally identified waste streams that may be discovered during the work.

### 7. RECOMMENDATIONS

During renovation and demolition operations, materials may be uncovered that are different from those accessible for sampling during this inspection. Personnel in charge of renovation or demolition should be alerted to note materials uncovered during these operations, which differ substantially from those included in this inspection. If suspect ACM or Lead is found, additional sampling should be collected for analysis.

#### 8. LIMITATIONS

This report is not intended to identify all hazards or unsafe conditions or to imply that others do not exist.

RGA warrants that the findings contained herein have been prepared in general accordance with accepted professional practices as applied by similar professionals in the community at the time of its preparation. Changes in the state of the art or in applicable regulations cannot be anticipated and have not been addressed in this report.

Note that massive destructive testing was not conducted during the survey. Consequently, unidentified asbestos and lead-containing materials may be present such as pipe insulation between walls and other hidden or non-accessible suspect materials. RGA does not warrant the presence of ACMs or lead-containing materials under the above condition.

The information provided in this report is not intended to be used as a biddable document for abatement purposes.



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|----------------------------|-----|-----|---|
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Asbestos Laboratory Analysis Results and Chain-of-Custody

MERYVILLE LOS ANGELES SAN FRANCISCO NEW ORLEANS



### LA Testing

11652 Knott Street Unit F5, Garden Grove, CA 92841

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides

RGA Environmental, Inc. 18662 MacArthur Blvd.

Project: CSB25426 Mason St Bridge (@ Kimberly)

Suite 330

**Irvine, CA 92612** 

Customer ID:

32RGAE62

Customer PO:

11769

Received:

08/24/10 5:00 PM

LA Testing Order.

331010295

Fax:

Phone: (949) 428-7060

LA Testing Proj:

Analysis Date:

8/26/2010

Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy** 

|                      |                        |                                    |   | Non-As  | <u>bestos</u>            | <u>Asbestos</u> |
|----------------------|------------------------|------------------------------------|---|---------|--------------------------|-----------------|
| Sample               | Description            | Appearance                         | % | Fibrous | % Non-Fibrous            | % Туре          |
| 1A<br>331010295-0001 | Bridge foundation E    | Gray<br>Non-Fibrous<br>Homogeneous |   |         | 100% Non-fibrous (other) | None Detected   |
| 1B<br>331010295-0002 | Bridge foundation<br>W | Gray<br>Non-Fibrous<br>Homogeneous |   |         | 100% Non-fibrous (other) | None Detected   |
| 1C<br>331010295-0003 | Bridge foundation<br>N | Gray<br>Non-Fibrous<br>Homogeneous |   |         | 100% Non-fibrous (other) | None Detected   |

| Initial report from 08/26/2010 | 16:17:50 |  |
|--------------------------------|----------|--|
| I <del></del>                  |          |  |

Analyst(s)

Aja India Davis (3)

Derrick Tanner, Laboratory Manager or other approved signatory

Due to magnification limitations inherent in PLM, asbestos fibers in dimensions below the resolution capability of PLM may not be detected. Samples reported as <1% or none detected may require additional testing by TEM to confirm esbestos quantities. The above test report relates only to the items tested and may not be reproduced in any form without the express written approval of LA Testing's liability is limited to the cost of analysis. LA Testing bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. Samples received in good condition unless otherwise noted.

Samples analyzed by LA Testing 11652 Knott Street Unit F5, Garden Grove CA NVLAP Lab Code 101384-0, CA ELAP 1406

### 331010295 Chain of Custody

LA Testing 10772 Noel Street Los Alamitos, CA 90720

### **Asbestos Lab Services**

Phone: (714) 828-4999 Fax: (714) 828-4944 http://www.latesting.com

Please print all information legibly.

| RGA Environmental       | BIII I A                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 18662 MacArthur Blvd.   | Address1:                                      | 18662 MacArthur Bivd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Address2:                                      | Suite 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                         | City, State:                                   | Irvine, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                         | Zip/Post Cod                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| USA                     |                                                | USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Irene Benavides         |                                                | Irene Benavides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 949-428-7060            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                         |                                                | irene.benavides@rgaenv.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| er: CSB 22126           | TOTAL #                                        | SAMPIEZ (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                         |                                                | - Commercial Commercia |
|                         | Suite 330 Irvine, CA 92612 USA Irene Benavides | Suite 330       Address2:         Irvine, CA       City, State:         92612       Zip/Post Code         USA       Country:         Irene Benavides       Attn:         949-428-7060       Phone:         949-428-7089       Fax:         irene.benavides@rgaenv.com       Email:         P.O. Number:         er:: (SB 75A26)       Total #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                     | MATRIX         |           |                              | TURN              | AROUND                          |                   |
|---------------------|----------------|-----------|------------------------------|-------------------|---------------------------------|-------------------|
| Air                 | Soil           | Micro-Vac | Vac 3 Hours 6 Hours Same Day |                   |                                 |                   |
| Bulk                | Drinking Water |           | 48 Hours (2 days)            | 72 Hours (3 days) | or 12 Hours*  96 Hours (4 days) | (1 day) 120 Hours |
| Wipe  EM AIR, 3 hor | Wastewater     |           | <b>144+ hours</b>            | (6.10 down)       |                                 | (5 days)          |

TEM AIR, 3 hours, 6 hours, Please call ahead to schedule. There is a premium charge for 3-hour tat, please call 1-800-220-3675 for price prior to sending samples. You will be asked to sign an authorization form for this service.

| PCM - Air NIOSH 7400(A) Issue 2: August 1994 OSHA w/TWA Other:                                                                                                                           | TEM Air AHERA 40 CFR, Part 763 Subpart E NIOSH 7402 EPA Level II                                                                                                       | TEM WATER  EPA 100.1  EPA 100.2  NYS 198.2                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| PLM - Bulk EPA 600/R-93/116 EPA Point-Count NY Stratified Point Count PLM NOB (Gravimetric) NYS 198.1 NIOSH 9002: LA Testing Standard Addition: SEM Air or Bulk Qualitative Quantitative | Chatfield SOP - 1988-02 TEM NOB (Gravimetric) NYS 198.4 LA Testing Standard Addition:  PLM Soil EPA Protocol Qualitative EPA Protocol Quantitative LA Testing MSD 9000 | TEM Microvac/Wipe  ASTM D 5755-95 (quantative method)  Wipe Qualitative  XRD  Asbestos Silica NIOSH 7500  OTHER |

<sup>\*12</sup> hours (must arrive by 11:00a.m. Mon -Fri.), Please Refer to Price Quote

### 

| Α                             |                                                           |                                                    |
|-------------------------------|-----------------------------------------------------------|----------------------------------------------------|
|                               | Environmental, Inc.                                       | ACM BULK SAMPLE DATA SHEET                         |
| PM - S. Jack<br>steve@rgaen   | v com kariz@racesFIVI - K. Plignm                         | * PLM Analysis                                     |
| fax: 510.899.7                | 7069 fax: 510.899.7063 fax: 510.899.7053                  | Stop Analysis at First Positive PAGEOF             |
| PM - P. Garre<br>pat@rgaenv.c | FIVI — B, Gils                                            | Analyze Ali Samples                                |
| fax: 510.899.7                | 062 fax: 510.899.7070 fax: 510.899.7050                   | Point Count Analysis (400-point)                   |
| Project Name/A                | ddress: Mason St. Bridge (Q)                              | Kimberly)                                          |
| RGA Project #:                | CIB 27476 Sampled By:                                     | Sampling Date: 8/24                                |
| Sample(s) Sent                | To: R.J. Lee MAL Schneider Other:                         |                                                    |
| *** <u>FAX</u> O              | R E-MAIL REPORT TO: SEE ARA                               | TAT:Rush24Hr's3-5 Days OVE PROJECT MANAGER (PM)*** |
| ***ADDITI                     | ONAL REPORT RECIPIENT(S):                                 | TVE PROJECT MANAGER (PM)***  ***                   |
| HM#                           | Material Description: Concult                             | Marit                                              |
| Sample ID                     | Sample Location & Material Location                       | - gray Quantity;                                   |
| NA IA                         | Bridge toundation E                                       | eachiny,                                           |
| 18                            | N N W                                                     |                                                    |
| 10                            | 1 A N                                                     |                                                    |
| HM#<br>Sample ID              | Material Description:                                     |                                                    |
| Cample ID                     | Sample Location & Material Location                       | Quantity:                                          |
| <b> </b>                      |                                                           |                                                    |
|                               |                                                           |                                                    |
| HM#                           | Medical                                                   |                                                    |
| Sample ID                     | Material Description: Sample Location & Material Location |                                                    |
|                               | ,                                                         | Quantity:                                          |
|                               |                                                           |                                                    |
|                               |                                                           |                                                    |
| HM#                           | Material Description:                                     |                                                    |
| Sample ID                     | Sample Location & Material Location                       | Quantity:                                          |
|                               |                                                           | Quantity.                                          |
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|                               |                                                           |                                                    |
| HM#                           | Material Description:                                     |                                                    |
| Sample ID                     | Sample Location & Material Location                       | Quantity:                                          |
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|                               |                                                           |                                                    |
|                               |                                                           | Table 1                                            |
| Relinquished By:              | K. Granvatu Signature                                     | askur alasta                                       |
| Received By:                  | Signature.                                                | Date/Time: 124 V                                   |
| Relinquished By:              | Signature.                                                | WI Date/Time: Bl>4110 500                          |
|                               | Signature:                                                | Date/Time:                                         |



### LA Testing

11652 Knott Street Unit F5, Garden Grove, CA 92841

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides

RGA Environmental, Inc. 18662 MacArthur Blvd.

Suite 330

Fax:

**Irvine, CA 92612** 

Phone: (949) 428-7060

Project: CSB25426, Chapala St. Bridge

Customer ID:

32RGAE62

Customer PO: Received:

08/24/10 5:00 PM

LA Testing Order: 331010297

LA Testing Proj: Analysis Date:

8/26/2010

### Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy**

|                      |                         |                                    | Non-Asi   | <u>oestos</u>            | <u>Asbestos</u> |
|----------------------|-------------------------|------------------------------------|-----------|--------------------------|-----------------|
| Sample               | Description             | Appearance                         | % Fibrous | % Non-Fibrous            | % Туре          |
| 2A<br>331010297-0001 | Base of bridge-<br>west | Gray<br>Non-Fibrous<br>Homogeneous |           | 100% Non-fibrous (other) | None Detected   |
| 2B<br>331010297-0002 | Base of bridge-<br>east | Gray<br>Non-Fibrous<br>Homogeneous |           | 100% Non-fibrous (other) | None Detected   |
| 2C<br>331010297-0003 | Base of bridge-<br>east | Gray<br>Non-Fibrous<br>Homogeneous |           | 100% Non-fibrous (other) | None Detected   |

| nitial report from 08/26/2010 15:22:35 |                                                                |
|----------------------------------------|----------------------------------------------------------------|
| Analyst(s)                             | Silver                                                         |
| Aja India Davis (3)                    | Derrick Tanner, Laboratory Manager or other approved signatory |

Due to magnification limitations inherent in PLM, asbestos fibers in dimensions below the resolution capability of PLM may not be detected. Samples reported as <1% or none detected may require additional testing by TEM to confirm asbestos quantities. The above test report relates only to the items tested and may not be reproduced in any form without the express written approval of LA Testing's. LA Testing's liability is limited to the cost of analysis. LA Testing bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client Samples received in good condition unless otherwise noted.



Received By:

### 331010297

## ACM BULK SAMPLE DATA SHEET

\* PLM Analysis

PAGE OF

| itial: SF<br>2/24/10<br>s3-5 Da  |
|----------------------------------|
| itial: SF<br>2-124/10<br>s3-5 Da |
| itial: 37<br>24 10<br>s 3-5 Da   |
| s3-5 Da                          |
| s3-5 Da                          |
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### LA Testing

11652 Knott Street Unit F5, Garden Grove, CA 92841.

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides

**RGA Environmental, Inc.** 18662 MacArthur Blvd.

Project: CSB25426, W. Cota Bridge @ Bath St

Suite 330

Irvine, CA 92612

Customer ID:

32RGAE62

Customer PO:

Received:

08/24/10 5:00 PM

LA Testing Order: 331010296

Phone: (949) 428-7060

LA Testing Proj: Analysis Date:

8/26/2010

Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy** 

|                      |                   |                                     | Non-Asi   | <u>pestos</u>            | <u>Asbestos</u> |
|----------------------|-------------------|-------------------------------------|-----------|--------------------------|-----------------|
| Sample               | Description       | Appearance                          | % Fibrous | % Non-Fibrous            | % Туре          |
| 3A<br>331010296-0001 | East end bridge N | Gray<br>Non-Fibrous<br>Homogeneous  |           | 100% Non-fibrous (other) | None Detected   |
| 3B<br>331010296-0002 | West end bridge N | Gray<br>Non-Fibrous<br>Homogeneous  |           | 100% Non-fibrous (other) | None Detected   |
| 3C<br>331010296-0003 | West end bridge S | Gray<br>Non-Fibrous<br>Hornogeneous |           | 100% Non-fibrous (other) | None Detected   |

| nitial report from 08/26/2010 16:06:28 |                                                                |
|----------------------------------------|----------------------------------------------------------------|
| Analyst(s)                             | Sinth                                                          |
| Aja India Davis (3)                    | Derrick Tanner, Laboratory Manager or other approved signatory |

Due to magnification limitations inherent in PLM, asbestos fibers in dimensions below the resolution capability of PLM may not be detected. Samples reported as <1% or none detected may require additional testing by TEM to confirm asbestos quantities. The above test report relates only to the items tested and may not be reproduced in any form without the express written approval of LA Testing's. LA Testing's liability is limited to the cost of analysis. LA Testing bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. Samples received in good condition unless otherwise noted. Samples analyzed by LA Testing 11652 Knott Street Unit F5, Garden Grove CA NVLAP Lab Code 101384-0, CA ELAP 1406



18662 MacArthur Blvd. Suite 330

Received By:

331010296

### ACM BULK SAMPLE DATA SHEET

Date/Time: 8/24/10

\* PLM Analysis

PAGE <u>/</u>OF /

| Irvine, CA 92612<br>Phone: (949) 428-7 | 060 Fax: (949) 428-7089                                      |                       |               |
|----------------------------------------|--------------------------------------------------------------|-----------------------|---------------|
| Project Name/Ad                        | ldress: W. 201A Bridge (a), 12<br>CSBQS476 Sampled By: Valua | ratust                | PM Initial St |
| RGA Project #:                         | CBBQ5416 Sampled By: Value                                   | √ Sampling            | Date: Ally    |
| Sample(s) Sent T                       | o:  RGA  Other:                                              | Turnaround Time: Rush | 24Hrs 3-5 Day |
|                                        | lesting Lab                                                  | Tanarouna Tano.       | 24(1135-5 Day |
|                                        | : Irene.benavides@rgaenv.com                                 |                       |               |
| HM# 3                                  | Material Description: Couchete Bri                           | 291 Side              |               |
| Sample ID                              | i Samule Lucanon & Marerial i ocation                        | () transiture         |               |
| 3 A<br>3 B                             | Wast and Bri Gast end                                        | Priddy (y)            |               |
| 20                                     | West and Bridge 1                                            |                       |               |
| 30                                     |                                                              | s)                    |               |
| HM#                                    | Material Description:                                        |                       |               |
| Sample ID                              | Sample Location & Material Location                          | Quantity:             |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       |               |
| HM#                                    | Material Description:                                        |                       |               |
| Sample ID                              | Sample Location & Material Location                          | Quantity:             |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       |               |
| HM#                                    | Material Description:                                        |                       |               |
| Sample ID                              | Sample Location & Material Location                          | Quantity:             |               |
| ,                                      | \                                                            |                       |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       |               |
| НМ#                                    | Material Description:                                        |                       |               |
| Sample ID                              | Sample Location & Material Location                          | Quantity:             |               |
|                                        |                                                              |                       |               |
|                                        |                                                              |                       | -             |
|                                        |                                                              |                       |               |
| НМ#                                    | Material Description:                                        |                       |               |
| Sample ID                              | Sample Location & Material Location                          | Quantity:             |               |
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|                                        |                                                              |                       |               |
| Relinquished By:                       | Kulla Grunavatu Signature                                    | Date/Time:            | A/24/10       |



Appendix 2

Lead Laboratory Analysis Results and Chain-of-Custody

SAN FRANCISCO **NEW ORLEANS** 



### LA Testing 11652 Knott Street Unit F5, Garden Grove, CA 92841

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides **RGA Environmental, Inc.** 18662 MacArthur Blvd. Suite 330

Customer PO: Received:

Customer ID:

32RGAE62 11770

08/24/10 5:00 PM

LA Testing Order:

331010289

Irvine, CA 92612

Phone: (949) 428-7060

Fax: Project: CSB25426, Mason St Bridge @ Kimberly

LA Testing Proj:

### **Test Report: Total Threshold Limit Concentration**

| Lab ID:   | Analyzed  | RDL    | Lead Concentration | Notes                             |                       |
|-----------|-----------|--------|--------------------|-----------------------------------|-----------------------|
| 0001      | 8/25/2010 | 40 ppm | <40 ppm            | Site: Street cu                   | rb (west end)         |
| Client So | umple L1  |        |                    | Collected:                        | 8/24/2010             |
| 0002      | 8/25/2010 | 40 ppm | 2200 ppm           | Site: Bridge w<br>end)            | ood members (west     |
| Client Se | imple L2  |        |                    | Collected:                        | 8/24/2010             |
| 0003      | 8/25/2010 | 40 ppm | 120000 ppm         | Site: 12" dia d<br>side           | rain pipe @ west      |
| Client Se | ample L3  |        |                    | Collected:                        | 8/24/2010             |
| 0004      | 8/25/2010 | 40 ppm | 84000 ppm          | Site: Support drain pipe)         | 'L' brackets (holding |
| Client S  | ample L4  |        |                    | Collected:                        | 8/24/2010             |
| 0005      | 8/25/2010 | 40 ppm | 13000 ppm          | Site: 3" dia ga<br>side of bridge | s pipe along west     |
| Client S  | ample L5  |        |                    | Collected:                        | 8/24/2010             |

|                                         |  | *************************************** |  |
|-----------------------------------------|--|-----------------------------------------|--|
| Initial report from 08/25/2010 18:18:57 |  |                                         |  |
|                                         |  |                                         |  |

Michael Chapman, Laboratory Manager

or other approved signatory

This report relates only to those items tested. Sample received in acceptable condition unless otherwise noted. Samples analyzed by LA Testing 11652 Knott Street Unit F5, Garden Grove CA



Los Alamitos, CA 90720

Phone: (714) 828-4999 Fax: (714) 828-4944 http://www.latesting.com

### Lead Lab Services

Please print all information legibly.

331010289

| Company:                       | RGA Environmental              | Bill To:     | RGA Environmental              |
|--------------------------------|--------------------------------|--------------|--------------------------------|
| Address1:                      | 18862 MacArthur Blvd Suite 330 | Address1:    | 18862 MacArthur Blvd Suite 330 |
| Address2:                      |                                | Address2:    |                                |
| City, State:                   | Irvine, CA                     | City, State: | Irvine, CA                     |
| Zip/Post Code: 92612           |                                | Zip/Post Cod | le: 92612                      |
| Country:                       |                                | Country:     |                                |
| Contact Name:                  | Irene Benavides                | Attn:        | Irene Benavides                |
| Phone:                         | 949 428 7060                   | Phone:       | 949 428 7060                   |
| Fax:                           |                                | Fax:         |                                |
| Email:                         |                                | Email:       |                                |
| LA Testing Rep:                |                                | P.O. Number  | r: IRV-                        |
| Project Name/Number: CSB 25126 |                                | TOTAL #      | - samples : (11)               |

| MATRIX                                                          | METHOD                                   | INSTRUMENT                            | RL (Reporting Limit)                  | TAT   |
|-----------------------------------------------------------------|------------------------------------------|---------------------------------------|---------------------------------------|-------|
| bead Chips*                                                     | SW846-7420, 3050B<br>Mod./AOAC(974.02)   | Flame Atomic<br>Absorption            | 0.01% ++                              | 29 HS |
| Lead WasteWater                                                 | SW846-7420                               | Flame Atomic<br>Absorption            | 0.4 mg/l water<br>40 mg/kg (ppm) soil |       |
| Lead Soil +                                                     | or SW846-6010B                           | ICP                                   | 0.1 mg/l water<br>10 mg/kg (ppm) soil |       |
| Lead in Air ***                                                 | NIOSII 7082 Mod.                         | Flame Atomic<br>Absorption            | 4 ug/filter                           |       |
|                                                                 | or NIOSH 7300 Mod.                       | ICP                                   | 3.0 ug/filter                         |       |
| Lead in Wipe^ — -ASTM List Wipe Type                            | SW846-7420 / HUD<br>Appendix 14.2 Digest | Flame Atomic<br>Absorption            | 10 ug/wipe                            |       |
|                                                                 | or SW846-6010B                           | ICP                                   | 3.0 ug/wipe                           |       |
| TCLP Lead **                                                    | SW846-1311/ 7420                         | Flame Atomic<br>Absorption            | 0.4 mg/l (ppm)                        |       |
|                                                                 | or SW846-6010B                           | ICP                                   | 0.1 mg/l (ppm)                        |       |
| STLC Lead (California) #                                        | CA Title 22 66261.126/<br>SW846-7420     | Flame Atómic<br>Absorption            | 0.4 mg/l (ppm)                        |       |
|                                                                 | or SW846-6010B                           | ICP                                   | 0.1 mg/l (ppm)                        |       |
| Lead in Air ****                                                | NIOSH 7105 Mod.                          | Graphite Furnace Atomic Absorption    | 0.03 ug/filter                        |       |
| Lead WasteWater                                                 | SW846-7421                               | Graphite Furnace Atomic<br>Absorption | 0.003 mg/l (ppm)<br>water             |       |
| Lead Soil +                                                     | 1                                        |                                       | 0.03 mg/kg (ppm) soil                 |       |
| Lead in Drinking Water (check state Certification requirements) | EPA 239.2 / 200.9                        | Graphite Furnace Atomic Absorption    |                                       |       |
| Total Dust                                                      | NIOSH 0500-0600                          | Gravimetric Reduction                 | 0.0001g                               |       |

TAT (Turnaround) - Same day, 24 hr - 1 Day, 2 Days, 3 Days, 4 Days, 5 Days, 6-10 Days
\*, \*\*, \*\*\*, \*\*\*\*, ++ ,# Please Refer to Price Quote
^Hf no box is checked, non-ASTM is assumed



331010289

### LEAD PAINT SAMPLE DATA SHEET

\* Lead Analysis
- Total Threshold Limit Concentration

PAGE OF

18662 MacArthur Blvd., Ste. 330

Irvine, California 92612 Tel: (949) 428-7060 Fax: (949) 428-7089

| Sample(s) Sent T | dress: Wason St. Bridge (C. Komberly P.M. Initia.  CSB 27416 Sampled By: Falla Frank Sampling Date: P. Co.   L. A. Testing   Other: Turnaround Time: Rush 24Hrs  o:   Irene Benavides   Navid Salari   Other | l: 3 F              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Sample ID        | Paint Description and Sample Location                                                                                                                                                                        | Peeling<br>Quantity |
| L 1              | Paint Color: RED Substrate: Coucrete Composite Sample: Y/N Sample Location: Street Carb (wistena)                                                                                                            |                     |
| L2               | Paint Color: White Substrate: Word Composite Sample (Y) N Sample Location: Bridge WOOD Wenbers (Westerd)                                                                                                     |                     |
| L3               | Paint Color: GIVEUN Substrate: Metal Composite Sample: Y/N Sample Location: 124 DIA DRAIN PIPE @ West Side                                                                                                   |                     |
| L4               | Paint Color: Green Substrate: Metal Composite Sample: (Y) N<br>Sample Location: Support 'L' Broelcott (holding Drain P)                                                                                      | البار               |
| LS               | Paint Color: White Substrate: Wetal Composite Sample: Y/N Sample Location: 3" DIA GAS Pipe Guy along West 9                                                                                                  | ie                  |
|                  | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                                                                                                                             |                     |
|                  | Paint Color: Substrate: Composite Sample: Y / N                                                                                                                                                              |                     |
|                  | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                                                                                                                             | 4                   |
| Relinquished     | By: V. Guud. a M Signature: Date/Time: \$\frac{1}{2}\$  Signature: W Date/Time: 8\frac{2}{2}\$                                                                                                               | 4/10                |
| Received By:     | Signature: Signature: W Date/Time: 8/25                                                                                                                                                                      | 1/10 5pm            |



### LA Testing

11652 Knott Street Unit F5, Garden Grove, CA 92841

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides RGA Environmental, Inc. 18662 MacArthur Blvd.

Suite 330

Irvine, CA 92612

Project: Chapala St, Bridge, CSB25426

Received:

32RGAE62 11770

08/24/10 5:00 PM

LA Testing Order:

Customer ID:

Customer PO:

331010288

Fax:

Phone: (949) 428-7060

LA Testing Proj:

### **Test Report: Total Threshold Limit Concentration**

| Lab ID:   | Analyzed  | RDL    | Lead Concentration | Notes                                         |
|-----------|-----------|--------|--------------------|-----------------------------------------------|
| 0001      | 8/25/2010 | 40 ppm | 710 ppm            | Site: Center bridge cross braces              |
| Client Sa | mple L6   |        |                    | Collected: 8/24/2010                          |
| 0002      | 8/25/2010 | 40 ppm | 2000 ppm           | Site: Center bridge cross pipes<br>(railings) |
| Client Sa | umple L7  |        |                    | Collected: 8/24/2010                          |

Initial report from 08/25/2010 18:19:55

Michael Chapman

Michael Chapman, Laboratory Manager or other approved signatory

This report relates only to those items tested. Sample received in acceptable condition unless otherwise noted. Samples analyzed by LA Testing 11652 Knott Street Unit F5, Garden Grove CA



331010288

### LEAD PAINT SAMPLE DATA SHEET

\* Lead Analysis
- Total Threshold Limit Concentration

PAGE \_\_\_\_\_OF\_\_\_\_\_\_\_

| 18662 MacArthur Blvd., Ste. 330 |  |
|---------------------------------|--|
| Irvine, California 92612        |  |
| Tel: (949) 428-7060             |  |
| E (0.10) 130 3000               |  |

| Project Name/A RGA Project #: | ddress: CHAPALA 37. BA'  CSB 24426 Sampled B  To:   L. A. Testing  Other: | DHE " FRANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P.M. Initial                         | 1: St<br>24/10      |
|-------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|
|                               |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                                    | Other               |
| Email Report                  | <u>Γο</u> : ☐ Irene Benavides ☐ Navid Salari                              | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                     |
| Sample ID                     | Paint Description and Sample                                              | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Peeling<br>Quantity |
| L6                            | Paint Color: 61 v E Y Subst<br>Sample Location: Center By;                | rate: Metal<br>19d - Criss Bro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Composite Sample (Y) N               |                     |
| L7                            | Paint Color: GIFEY Subst<br>Sample Location: CLUTE Brid                   | rate: METAL<br>98- Crops pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Composite Sample(Y)/N  5 (100 Ghq 5) |                     |
|                               | Paint Color: Subst                                                        | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
|                               | Paint Color: Subst<br>Sample Location:                                    | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
|                               | Paint Color: Subst Sample Location:                                       | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
| -                             | Paint Color: Subst Sample Location:                                       | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
|                               | Paint Color: Subst Sample Location:                                       | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
|                               | Paint Color: Subst Sample Location:                                       | rate:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Composite Sample: Y / N              |                     |
| Relinquished B                | y: Frank                                                                  | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date/Time: 8 1                       | 40                  |
| Received By: _                |                                                                           | Signature: | Date/Time: 3 24 10                   | 5pm                 |



### LA Testing

11652 Knott Street Unit F5, Garden Grove, CA 92841

Fax: (714) 828-4944 Email: losalamitoslab@latesting.com

Attn: Irene Benavides **RGA Environmental, Inc.** 18662 MacArthur Blvd.

Suite 330

Irvine, CA 92612

Customer ID:

32RGAE62

Customer PO: Received:

08/24/10 5:00 PM

LA Testing Order:

331010290

Phone: (949) 428-7060

Fax:

Project: CSB25426, W. Cota Bridge @ Bata St.

LA Testing Proj:

### **Test Report: Total Threshold Limit Concentration**

| Lab ID:   | Analyzed  | RDL    | Lead Concentration | Notes                      |                  |
|-----------|-----------|--------|--------------------|----------------------------|------------------|
| 0001      | 8/25/2010 | 40 ppm | 48 ppm             | Site: S fence a            | long west bridge |
| Client Sc | ample L8  |        |                    | Collected:                 | 8/24/2010        |
| 0002      | 8/25/2010 | 40 ppm | <40 ppm            | Site: W bridge siding      |                  |
| Client Se | ample L9  |        |                    | Collected:                 | 8/24/2010        |
| 0003      | 8/25/2010 | 40 ppm | 68 ppm             | Site: E bridge siding      |                  |
| Client Se | ample L10 |        |                    | Collected:                 | 8/24/2010        |
| 0004      | 8/25/2010 | 40 ppm | 140 ppm            | Site: Metal rail<br>bridge | @ W end of E     |
| Client S  | ample L11 |        |                    | Collected:                 | 8/24/2010        |

Initial report from 08/25/2010 18:17:57

Michael Chapman, Laboratory Manager or other approved signatory

This report relates only to those items tested. Sample received in acceptable condition unless otherwise noted. Samples analyzed by LA Testing 11652 Knott Street Unit F5, Garden Grove CA



18662 MacArthur Blvd., Ste. 330 Irvine, California 92612

331010290

### LEAD PAINT SAMPLE DATA SHEET

\* Lead Analysis

- Total Threshold Limit Concentration

| PAGE  | 1 | OF   | 1 |  |
|-------|---|------|---|--|
| 11101 |   | _ VI | , |  |

| Fax: (949) 428-70 |                                                                                                           | •                   |
|-------------------|-----------------------------------------------------------------------------------------------------------|---------------------|
| Project Name/A    | CSB 25426 Sampled By: FRANK Sampling Date: &                                                              | ar:<br>1v/          |
| Sample(s) Sent    | To: L. A. Testing Other: <u>Turnaround Time:</u> Rush 24H                                                 | rs Other            |
|                   | <u>Γο</u> : ☐ Irene Benavides ☐ Navid Salari ☐ Other                                                      |                     |
| Sample ID         | Paint Description and Sample Location                                                                     | Peeling<br>Quantity |
| L8                | Paint Color: WWH Substrate: WOOD Composite Sample: (8) N<br>Sample Location: S. Pen Co along West Bridge. |                     |
| 19                | Paint Color: Gray Substrate: Couch Composite Sample (Y)/N Sample Location: WBridge Stding                 |                     |
| L10               | Paint Color: Gray Substrate: Con evel Composite Sample: Y/N Sample Location: F. Bridge Siding             |                     |
| LII               | Paint Color: Black Substrate: Metal Composite Sample(Y) N Sample Location: Metal vail @ Dest of t. Brodge |                     |
|                   | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                          | 1100                |
|                   | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                          |                     |
|                   | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                          |                     |
|                   | Paint Color: Substrate: Composite Sample: Y / N Sample Location:                                          |                     |
| Relinquished E    | Signature: Signature: Date/Time: 8/24                                                                     | 4/0                 |
| Received By: _    | Signature: Date/Time: 8 24                                                                                | 105pm               |



Appendix 3

Site Inspector Certificate

EMERYVILLE LOS ANGELES SAN FRANCISCO NEW ORLEANS

# State of California Division of Occupational Safety and Health Certified Asbestos Consultant

### ocionium.

Rouben Biglarian

Name

Certification No. 93-095

Expires on \_\_\_\_\_\_04/01/11

This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code.

State of California Department of Public Health

P

Rouben Biglarian

Inspector/Assessor Project Monitor 03/24/2011

03/24/2011

2

ID#: 1814

305063364T

DEPARTMENT OF INDUSTRIAL RELATIONS

### DIVISION OF OCCUPATIONAL SAFETY AND HEALTH ASBESTOS CONSULTANT and TRAINER APPROVAL UNIT

2211 Park Towne Circle. Suite 1 Sacramento, CA 95825 Tel: (916) 574-2993 Fax: (916) 483-0572

252 261

**RGA Environmental** Indra K Gunaratna 18662 MacArthur Blvd. #330 Irvine

'CA 92612



January 12, 2010

### Dear Certified Asbestos Consultant or Technician:

Enclosed is your certification card. To maintain your certification, please abide by the rules printed on the back of the certification card.

Your certification is valid for a period of one year. If you wish to renew your certification, you must apply for renewal at least 60 days before the expiration date shown on your card. [8 CCR 341.15(h)(1)].

Please hold and do not send copies of your required AHERA refresher renewal certificates to our office until you apply for renewal of your certification. Certificates must be kept current if you are actively working as a CAC or CSST. The grace period is only for those who are not actively working as a CAC or CSST.

Please inform our office at the above address, fax number or actu@dir.ca.gov of any changes in your contact/mailing information within 15 days of the change.

Sincerely,

Jeff Ferrell Senior Industrial Hygienist

JF/ms

Attachment: Certification Card

cc: File

State of California Division of Occupational Safety and Health Certified Site Surveillance Technician

Indra K Gunaratna

Certification No. 03-3364

Expires on \_\_01/15/11

This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code.